

**OFFICE OF THE PRINCIPAL**  
**GOVT. DOON MEDICAL COLLEGE, PATEL NAGAR, DEHRADUN**  
**TEL. No. 0135-2726020-2726021**

**Email ID: doonmedicalcollege@gmail.com,**

**Website: www.gdmcuk.com**

**Letter No.: GDMC/EC-1/03/Advt./Recruitment/2025-26/6295**

**Dated: 02 /09 / 2026**

**WALK IN INTERVIEW FOR FACULTY RECRUITMENT (BROAD & SUPER SPECIALITY)**

**CORRIGENDUM**

A walk in interview will be held on **16 September 2026 (Wednesday)** at 09:30 am onwards in Govt. Doon Medical College Campus, Patel Nagar, Dehradun for various faculty positions of Government Doon Medical College, Dehradun. The appointments will be made on contractual basis for three years (Extendable on yearly basis) or till regular appointments are made, whichever is earlier. The vacancies in various departments are as follows:

| S. No.              | Department                                                                                                              | Designation |              |               |                 |                      |
|---------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|--------------|---------------|-----------------|----------------------|
|                     |                                                                                                                         | Professor   | Assoc. Prof. | Assist. Prof. | Medical Officer | Lady Medical Officer |
| 1                   | Anatomy (MD/DNB)                                                                                                        | 01          | 03           | 01            |                 |                      |
| 2                   | Biochemistry (MD/DNB)                                                                                                   | 01          | 02           | 01            |                 |                      |
| 3                   | Pathology(MD/DNB)                                                                                                       | 00          | 01           | 02            |                 |                      |
| 4                   | Blood Bank (MD)                                                                                                         | 01          | --           | 03            |                 |                      |
| 5                   | Physiology (MD/DNB)                                                                                                     | 01          | 01           | 03            |                 |                      |
| 6                   | Pharmacology (MD/DNB)                                                                                                   | --          | --           | 03            |                 |                      |
| 7                   | Microbiology (MD/DNB)                                                                                                   | --          | 01           | --            |                 |                      |
| 8                   | Microbiology (Virology Lab) (MD/DNB)                                                                                    | --          | --           | --            |                 |                      |
| 9                   | Forensic Medicine (MD/DNB)                                                                                              | 01          | --           | 01            |                 |                      |
| 10                  | Community Medicine (MD/DNB)                                                                                             | --          | --           | --            |                 |                      |
| 11                  | Community Medicine (RHTC-1, UHTC-1)                                                                                     | --          | 01           | 02            |                 |                      |
| 12                  | Epidemiologist (MD/DNB)                                                                                                 | --          | --           | 01            |                 |                      |
| 13                  | Statistician-cum-Assistant Professor                                                                                    | --          | --           | --            |                 |                      |
| 14                  | General Medicine (MD/DNB)                                                                                               | --          | 04           | 09            |                 |                      |
| 15                  | Dermatology (MD/DNB)                                                                                                    | 01          | 01           | --            |                 |                      |
| 16                  | Respiratory Medicine (MD/DNB)                                                                                           | 02          | 01           | --            |                 |                      |
| 17                  | Psychiatry (MD/DNB)                                                                                                     | 02          | 01           | 00            |                 |                      |
| 18                  | Pediatrics (MD/DNB)                                                                                                     | --          | 02           | --            |                 |                      |
| 19                  | General Surgery (MS/DNB)                                                                                                | --          | 07           | 04            |                 |                      |
| 20                  | Orthopedics (MS/DNB)                                                                                                    | --          | 02           | 00            |                 |                      |
| 21                  | Ophthalmology (MS/DNB)                                                                                                  | --          | 01           | --            |                 |                      |
| 22                  | Oto-rhino-laryngology (ENT) (MS/DNB)                                                                                    | 01          | --           | --            |                 |                      |
| 23                  | Obs. & Gynecology (MS/DNB)                                                                                              | --          | 00           | 02            |                 |                      |
| 24                  | Antenatal Child Care (MD/MS/DNB)                                                                                        | --          | --           | 02            |                 |                      |
| 25                  | MCH (Obs. & Gyne.) (MD/MS//DNB)                                                                                         | --          | --           | 01            |                 |                      |
| 26                  | Anesthesiology (MD/DNB)                                                                                                 | --          | 00           | 03            |                 |                      |
| 27                  | PMR (MD/DNB)                                                                                                            | 01          | 01           | --            |                 |                      |
| 28                  | Radio-diagnosis (MD/DNB)                                                                                                | 01          | 03           | 03            |                 |                      |
| 29                  | Radio-therapy (MD/DNB)                                                                                                  | --          | 01           | --            |                 |                      |
| 29                  | Emergency Medicine (MD-Emergency Medicine, MD-Pediatric, MD-Anesthesia, MD-Respiratory Medicine, MS-Ortho & MS-Surgery) | --          | --           | 01            |                 |                      |
|                     | <b>Burn Unit --</b>                                                                                                     |             |              |               |                 |                      |
| 1                   | Plastic Surgery (M.Ch)                                                                                                  | --          | --           | 01            |                 | --                   |
| 2                   | Anesthesia (MD/DNB)                                                                                                     | --          | --           | 00            | --              | --                   |
|                     | Community Medicine (LMO)                                                                                                | --          | --           | --            | --              |                      |
| <b>Total --&gt;</b> |                                                                                                                         | <b>13</b>   | <b>33</b>    | <b>43</b>     |                 |                      |

| SUPER SPECIALTY - |                           |             |                     |                   |    |
|-------------------|---------------------------|-------------|---------------------|-------------------|----|
| S.No.             | Department                | Designation |                     |                   |    |
|                   |                           | Professor   | Associate Professor | Assist. Professor |    |
| 1                 | Nephrology (DM/M.Ch)      | 01          | 01                  | 01                |    |
| 2                 | Neuro Surgery (DM/M.Ch)   | 01          | --                  | --                |    |
| 3                 | Plastic Surgery (DM/M.Ch) | --          | 01                  | --                |    |
| 4                 | Cardiology (DM/M.Ch)      |             |                     | 01                |    |
|                   |                           | Total-->    | 02                  | 02                | 02 |

**Note:-** For the post of MD-Emergency Medicine, candidates having other qualifications (MD-Respiratory Medicine, MD-Pediatrics, MD-Anesthesia, MS-Ortho & MS-Surgery) can also apply.

**Salary:** Broad Speciality Salary Revised as per G.O.: 351400/XXVIII(5)/2025-(E-81771) dt. 09-12-2025

Professor: Rs 2,25,000/- pm with annual increment @ Rs 6000/-

Associate Professor: Rs. 1,65,000 /-pm with annual increment @ Rs 6000/-

Assist. Professor: Rs. 1,25,000/pm with annual increment @ Rs 3600/-

For Super Speciality & Radiology - (As per G.O. No. 236506/XXVIII(5)/2024-(E-52419) dt. 02-09-2024  
(Note- Preference will be given to MS-Surgery candidates for the posts of Medical Officer.)

**Reservation:** - As per Rule of Uttarakhand Govt.

**Accommodation:** Rent free accommodation if available.

**Essential Qualification & Age limit:** As per National Medical Commission, New Delhi norms.

The Chairman of Interview committee reserves the right to accept/reject any application without assigning any reason. Above seats can be increased or decreased before the time of interview as per the requirement of the Institution. Candidates must bring their resume along with original MBBS, MD/MS. Candidate should also bring Medical Council Registration certificate, undergraduate teaching certificate during MD/MS course, all Certificates related to MCI recognized teaching experiences. The candidate should join the institution within 10 days of issuance of appointment letter. No TA / DA will be given to attend the interview.

### **Important Instructions**

- 1- Only MD candidates shall be considered for faculty positions in all Non-Clinical and Para-Clinical Specialities.
- 2- All Govt. employees who are currently in job must bring an NOC (No Objection Certificate) from their current employer/competent authority failing which they shall not be allowed to appear in the interview.
- 3- For candidates working in Private / Non-Government institutions, but otherwise eligible, shall submit on undertaking to the effect that he/she is not a government employee and is not under any kind of service bond from his/her employer.
- 4- Candidates must be in possession of Xerox copies of their indexed publications for which they have taken benefit in their promotion. Indexing status shall be governed by latest Gazette Notification on the Minimum Qualification for Teachers in Medical Institution Regulation 2019 dated 12 Feb., 2020
- 5- Use of any unfair means to influence the selection board, shall render the candidate disqualified for the interview.

### **Note:-**

1. The application form can be downloaded from: [WWW.GDMCUK.COM](http://WWW.GDMCUK.COM). All candidates are requested to submit the completely filled application form along with relevant self attested documents. Such applications shall not be provided at the principal office. Incompletely filled applications shall be summarily rejected.

Principal  
Govt. Doon Medical College,  
Dehradun

**APPLICATION FORM**  
**GOVT. DOON MEDICAL COLLEGE, DEHRADUN, UTTARAKHAND**

Application for the post of \_\_\_\_\_

RECENT  
COLOURED  
PHOTOGRAPH

1. Name of the applicant (In Block Letters).....
2. Sex : .....
3. Father's/ Husband's Name : .....
4. Category : .....  
(attached Category certificate)
5. Date of Birth & Age (Please attach self-attested photocopy of Secondary School Certificate): .....
6. Aadhar Card No.:.....
7. PAN: .....
8. Permanent Address-

9. Correspondence Address :

10. Email (In block letters): .....

11. Mobile Number : .....

12. Date of appearance in Last MCI - UG / PG / any other Assessment .....

13. **ACADEMIC QUALIFICATIONS -**

(Please attach self-attested photocopy of MBBS/MD/MS/DM/M.Ch./M.Sc./Ph.D. degree certificate and copy of registration certificate for MBBS and PG):

| Qualification                        | College/<br>University | Year of<br>Passing | Registration No.<br>of UG & PG<br>with date | Name of the<br>State Medical<br>Council |
|--------------------------------------|------------------------|--------------------|---------------------------------------------|-----------------------------------------|
| MBBS                                 |                        |                    |                                             |                                         |
| MD/MS/DNB/Ph.D.<br>(Speciality.....) |                        |                    |                                             |                                         |
| M.Sc. / Ph.D.<br>(Speciality.....)   |                        |                    |                                             |                                         |
| DM/M.Ch.<br>(Speciality.....)        |                        |                    |                                             |                                         |

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#### 14. DETAILS OF THE PREVIOUS APPOINTMENTS TEACHING EXPERIENCE.

| Designation            | Department | Name of Institution/ University | From DD/MM/YY | To DD/MM/YY | Total Experience in years & months |
|------------------------|------------|---------------------------------|---------------|-------------|------------------------------------|
| Tutor/<br>Demonstrator |            |                                 |               |             |                                    |
| Junior<br>Resident     |            |                                 |               |             |                                    |
| Registrar              |            |                                 |               |             |                                    |
| Senior<br>Resident     |            |                                 |               |             |                                    |
| Assistant<br>Professor |            |                                 |               |             |                                    |
| Associate<br>Professor |            |                                 |               |             |                                    |
| Professor              |            |                                 |               |             |                                    |

15. Details of publication (Please attach self-attested copy of publications along with proof of indexing)
- a) National (Number) : \_\_\_\_\_
- b) International (Number): \_\_\_\_\_
16. NMC Basic course training workshop (Please attach self-attested photocopy of certificate) - Yes / No
17. If Under obligation of Essential State Service Bond in any State of India, "No Objection Certificate" from present employer attached - Yes / No
18. Current employment details :-
- a) Designation -
- b) Current organization -
- c) Nature of Appointment - Regular / Contractual / Visiting / Bonded / others (Tick appropriate)  
(If others please specify).....
- d) NOC of current employer

### Declaration by the Candidate

It is declared that each above mentioned statement and/or contents of this and/or documents, certificates submitted along with the application form, by the undersigned are absolutely true, correct and authentic. In the event of any statement made in this declaration subsequently turning out to be incorrect or false, the undersigned has understood and accepted that such misdeclaration in respect to any content of this declaration shall also be treated as a gross misconduct thereby rendering the undersigned liable for necessary disciplinary action.

Date :

Signature of Candidate

Place:

#### Enclosures:

| <u>S.No</u> | <u>Documents</u>                                                                                              | <u>Submitted</u> |
|-------------|---------------------------------------------------------------------------------------------------------------|------------------|
| 1.          | Recent Passport size photo of the Employee, Signed by Dean / Principal of the college.                        | Yes / No         |
| 2.          | Photo ID proof issued by Govt. Authorities : Passport / PAN Card / Voter ID / Aadhar Card                     | Yes / No         |
| 3.          | Certified copies of present appointment order at present Institute.                                           | Yes / No         |
| 4.          | Copy of Passport /Voter Card /Electricity Bill /Telephone Bill/ Aadhar Card attached as a proof of residence. | Yes / No         |
| 5.          | Copies of Degree certificates of MBBS and PG degree.                                                          | Yes / No         |
| 6.          | Copies of Registration of MBBS and PG degree.                                                                 | Yes / No         |
| 7.          | Copy of experience certificate for all teaching appointments held before joining present institute.           | Yes / No         |
| 8.          | Relieving order from the previous institution.                                                                | Yes / No         |
| 9.          | PAN Card                                                                                                      | Yes / No         |
| 10.         | Copy of Aadhar Card                                                                                           | Yes / No         |
| 11.         | NOC of current employer                                                                                       | Yes / No         |

Date :

Signed of the candidate

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